

**PLEASE NOTE: THE PROCEEDINGS OF THIS MEETING ARE BEING TAPED**  
**CITY OF SALINE**  
**PARK COMMISSION REGULAR MEETING**  
**AT SALINE CITY HALL**  
**AGENDA – MARCH 18, 2008 7:30 PM**

PRESENT: Commissioners Armstrong \_\_\_\_\_, Collins \_\_\_\_\_ DiGiamberardino \_\_\_\_\_,  
Erickson \_\_\_\_\_, Miller \_\_\_\_\_, Popovitz \_\_\_\_\_, Slater \_\_\_\_\_, VanSchoick \_\_\_\_\_  
CITY COUNCIL REP Ivey: \_\_\_\_\_  
STAFF PRESENT: Parks & Rec. Director Scruggs \_\_\_\_\_  
OTHERS PRESENT:

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve the agenda as distributed or amended.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve the minutes of the January 15, 2008 meeting as distributed / amended.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve the minutes of the February 19, 2008 meeting as distributed / amended.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve the minutes of the February 19, 2008 joint meeting with Environmental Commission as distributed / amended.

CITIZEN COMMENTS ON AGENDA ITEMS: Under the Open Meetings Act, any citizen may come forward at this time and make comment or question, under reasonable limits, which may be established by this public body. The citizen is requested, but not required, to state his/her name and address.

**NEW BUSINESS**

**DISCUSSION ITEMS:**

1. Volunteer Corps
2. Dog Park Meeting Follow Up
3. Mill Pond Park Clean Up on May 3, 2008
4. Max Adler Trail
5. Green Thumb
6. Park Reports

ALL SUCH OTHER BUSINESS TO COME BEFORE THE PARKS COMMISSION.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to approve the absence(s) of \_\_\_\_\_, \_\_\_\_\_.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ to adjourn at \_\_\_\_\_ p.m.